

# خطبة الحاجة

(Khutbatul-Haajah)

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴾ ﴿١٠٢﴾ ﴿ آل عمران: ١٠٢ ﴾

﴿ يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً

وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ ۖ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾ ﴿ النساء: ١ ﴾

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٧١﴾ ﴿ الأحزاب: ٧٠ - ٧١ ﴾

أَمَّا بَعْدُ : فَإِنَّ أَصْدَقَ الْحَدِيثِ كِتَابُ اللَّهِ وَأَحْسَنَ الْهَدْيِ هَدْيُ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَشَرَّ الْأُمُورِ مُحَدَّثَاتُهَا  
وَكُلَّ مُحَدَّثَةٍ بَدْعَةٌ وَكُلَّ بَدْعَةٍ ضَلَالَةٌ وَكُلَّ ضَلَالَةٍ فِي النَّارِ



## Weekend Review - Class 2

### Week 4 ♦ Module 4

- ❖ Brothers and sisters, we welcome you to our Weekend review #2 of module 4, FOUNDATION 1
- ❖ **IMPORTANT NOTE: We are doing lots of derivations i.e. forming new words so we must be aware that** ONLY ten letters are added to the scale/pattern to form derivatives, no other letters are used, they are: ( س، أ، ل، ت، م، و، ن، ي، ه، ا ) They are gathered in the phrase: ( سَأَلْتُمُونِيهَا )
- ❖ In the 1<sup>st</sup> presentation for this weekend we did a very comprehensive review of VERBS since we brought together all the information relating to this Alhamdulillah.
- ❖ Today we are going to get into the practical application relating to what we learned yesterday in shaa Allaah.



## اسم الفاعل - اسم المفعول Forming

- Unlike the 3-letter verb which has six different scales/patterns, the 3-letter verb that is increased by ا, falls upon **one scale/pattern only**: ( أَفْعَلٌ / يُفْعِلُ / أَفْعِلْ )
- IMPORTANT NOTE: It gives the intransitive verb a transitive implication. So, it gives the meaning of 'causing'
- How do we form the "Doer"? - اسم الفاعل
  - ▶ We take the **present tense** formation: ( يُفْعِلُ ) and replace the **sign of the present tense** ( علامة المضارع - here it is the ي ), with a ( م ). We leave all the vowel signs in their places so we get ( مُفْعِلٌ ). This is the ( اسم ) ( الفاعل ); the doer or active participle. Examples:

مُؤْمِنٌ / مُؤْمِنُونَ	مُسْلِمٌ / مُسْلِمُونَ	مُحْسِنٌ / مُحْسِنُونَ
مُؤْمِنَةٌ / مُؤْمِنَاتٌ	مُسْلِمَةٌ / مُسْلِمَاتٌ	مُحْسِنَةٌ / مُحْسِنَاتٌ

- As for forming the "Receiver" - اسم المفعول

- ▶ We simply take the ( اسم الفاعل - مُفْعِلٌ ) - and replace the **kasrah** on the ( ع ) of the word with a **fathah** so it becomes ( مُفْعَلٌ ). Examples:

مُحْصِنٌ / مُحْصِنَةٌ / مُحْصِنَاتٌ

مُخْلِصٌ / مُخْلِصُونَ



- The “**Verbal Noun**” or ( الْمَصْدَر ) is the only other scale/pattern that needs to be mentioned here. It is formed in the following way:
  - ▶ Take the **past tense** formation ( أَفْعَلَ )
  - ▶ Replace the **fathah** on the **hamzatul qat`** with a **kasrah** so it becomes ( إِفْعَلْ )
  - ▶ Then add an **alif** after the ( ع ) of the word so it becomes ( إِفْعَالٌ )
  - ▶ Some examples of this for words that we know are:

إِخْلَاصٌ

The act of being sincere

إِحْسَانٌ

The act of being proficient

إِسْلَامٌ

the act of submitting

إِيْمَانٌ

the act of believing



# The Past, Present and Imperative for - أَسْلَمَ/يُسَلِّمُ/أَسْلِمُ

الْمُتَكَلِّمُ		مُؤَنَّثٌ						مُذَكَّرٌ						
		مُؤَنَّثٌ			الْمُخَاطَبُ			مُؤَنَّثٌ			الْغَائِبُ			
جَمْعٌ	مُفْرَدٌ	جَمْعٌ	مُثَنَّى	مُفْرَدٌ	جَمْعٌ	مُثَنَّى	مُفْرَدٌ	جَمْعٌ	مُثَنَّى	مُفْرَدٌ	جَمْعٌ	مُثَنَّى	مُفْرَدٌ	
نَحْنُ	أَنَا	أَنْتُنَّ	أَنْتِ	أَنْتِ	أَنْتُمْ	أَنْتِ	أَنْتِ	هِنَّ	هِيَ	هِيَ	هِنَّ	هِيَ	هُوَ	
أَسْلَمْنَا	أَسْلَمْتُ	أَسْلَمْتُنَّ	أَسْلَمْتِ	أَسْلَمْتِ	أَسْلَمْتُمْ	أَسْلَمْتِ	أَسْلَمْتِ	أَسْلَمْنَا	أَسْلَمْتِ	أَسْلَمْتِ	أَسْلَمْتُمْ	أَسْلَمْتِ	أَسْلَمَ	الْمَاضِي
نُسَلِّمُ	أَسْلِمُ	تُسَلِّمْنَ	تُسَلِّمَانِ	تُسَلِّمِينَ	تُسَلِّمُونَ	تُسَلِّمَانِ	تُسَلِّمَانِ	يُسَلِّمْنَ	يُسَلِّمَانِ	يُسَلِّمَانِ	يُسَلِّمُونَ	يُسَلِّمَانِ	يُسَلِّمُ	الْمُضَارِعُ
		أَسْلِمْنَ	أَسْلِمَا	أَسْلِمِي	أَسْلِمُوا	أَسْلِمَا	أَسْلِمُ							الْأَمْرُ

face	وَجْهٌ
reward	أَجْرٌ
guided	اهْتَدَوْا
indeed	قَدْ
They turn away	تَوَلَّوْا
conveyance	الْبَلَاغُ
Religion/way of life	دِينٌ

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ... (2:112)

Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord.... [112](#)

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمِ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ (2:131)

When his Lord said to him, "Submit", he said "I have submitted [in Islam] to the Lord of the worlds." (131)

فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ (3:20)

And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification.

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ (4:125)

And who is better in religion than one who submits himself to Allah while being a doer of good...

(125)

# Analysis of Aayaat: 1 - 3 of Soorah Al-Baqarah

الم ﴿١﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

Alif, Laam, Meem. (1)

This is the Book about which there is no doubt, a guidance for those conscious of Allaah (2)

Who believe in the unseen, establish prayer, and spend out of what We have provided for them, (3)

المَصْدَر	اسم الفاعل	الأمر	المُضارع	الْمَاضِي
إِقَامَةٌ	مُقِيمٌ	أَقِمْ	يُقِيمُ/يُقِيمُونَ	أَقَامَ
The act of establishing			He/they establish	To establish
إِنْفَاقٌ	مُنْفِقٌ	أَنْفِقْ	يُنْفِقُ/يُنْفِقُونَ	أَنْفَقَ
The act of spending	The one who spends		He/they spend	To spend

doubt	رَيْبٌ
He guided/guides (a guidance)	هُدًى/يَهْدِي (هُدًى)
those conscious of Allaah	مُتَّقُونَ/مُتَّقِينَ
the unseen	(غَائِبٌ) الْغَيْبُ
salaah (prayer)	الصَّلَاةَ
from what	مِمَّا = مِنْ + مَا
he provided (s)	رَزَقَ/يَرْزُقُ

## Examples from the Quraan for verb on scale – أَسْلَمَ/يُسَلِّمُ/أَسْلَمَ

And Give glad tidings	وَبَشِّرِ
To do	عَمِلَ/عَمِلُوا
Good deeds	الصَّالِحَاتِ
Gardens	جَنَّةٍ/جَنَّاتٍ
fear	خَوْفٌ
Worry/grieve	يَحْزَنُونَ
In the same/like	بِمِثْلِ
Submission	السَّلَامِ
follow	تَتَّبِعُوا
footsteps	خُطُوتِ
enemy	عَدُوٌّ
clear	مُبِينٌ

وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ (2:25)

And give good tidings to those who believe and do righteous deeds that they will have gardens

...مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ

رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

- those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve. (62)

فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا... (2:137)

So if they believe in the same as you believe in, then they have been [rightly] guided; (137)

يَأْتِيهَا الَّذِينَ ءَامَنُوا أَدْخُلُوا فِي السَّلَامِ كَآفَّةً وَلَا تَتَّبِعُوا خُطُوتِ

الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾

O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. (208)



## Examples from the Quraan for verb on scale – اَسْلَمَ/يُسَلِّمُ/اَسْلَمَ

Path/way	سَبِيلٍ
throw	تُلْقُوا
Hand(s)	يَدٌ/أَيْدِي
Destruction	التَّهْلُكَةَ
He loved (s)	أَحَبَّ/يُحِبُّ
Mercy	وَرَحْمَةً
establish	يُقِيمُونَ

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ . وَأَحْسِنُوا . إِنَّ اللَّهَ يُحِبُّ  
الْمُحْسِنِينَ ﴿١٩٥﴾

And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good. (195)

تِلْكَ ءَايَاتُ الْكِتَابِ الْحَكِيمِ ﴿٢﴾ هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ ﴿٣﴾ الَّذِينَ  
يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾ أُولَئِكَ عَلَى هُدًى  
مِّن رَّبِّهِمْ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

These are verses of the wise Book, (2) As guidance and mercy for the doers of good (3) Who establish prayer and give zakah, and they, of the Hereafter, are certain [in faith]. (4) Those are on [right] guidance from their Lord, and it is those who are the successful. (Luqmaan: 5)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۗ رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾ رَبَّنَا اغْفِرْ لِي  
وَالِدَيَّ وَالْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication. (40) Our Lord, forgive me and my parents and the believers the Day the account is established." (Ibraaheem 41)



## Analysis of Soorah Al-Baqarah Aayaat: 4 – 5

In what	بِمَا = ب + مَا
Was revealed (passive voice)	أُنزِلَ
before	قَبْلَ
The next life	الْآخِرَةِ

﴿٤﴾ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ  
﴿٥﴾ أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

And who believe in what has been revealed to you, [O Muḥammad], and what was revealed before you, and of the Hereafter they are certain [in faith]. (4)

Those are upon [right] guidance from their Lord, and it is those who are the successful. (5)

المصدر	اسم الفاعل	الأمر	المضارع	الماضي
إِنزَالٌ	مُنزِلٌ	أَنْزِلْ	يُنزِلُ	أَنْزَلَ To reveal, send down
إِيْقَانٌ The act of certainty	مُوقِنٌ	أَيَقِنْ	يُوقِنُ / يُوقِنُونَ He/they are certain	أَيَقَنَ To be certain
إِفْلَاحٌ	مُفْلِحٌ / مُفْلِحُونَ The successful one(s)	أَفْلِحْ	يُفْلِحُ	أَفْلَحَ To be successful

## الْبِسْمَلَةُ: وَهِيَ الْقَوْلُ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Meaning: word, speech, saying, statement **الْمَصْدَرُ: قَوْلٌ/أَقْوَالٌ**

اسم المفعول Object of the action	اسم الفاعل The doer	الأمر	المضارع	الماضي		
مَقُولٌ utterance	قَائِلٌ a narrator	قُلْ Say!	يَقُولُ He says	قَالَ He said	المُفْرَدُ	المُذَكَّرُ
مَقُولَاتٌ utterances	قَائِلُونَ narrators	قُولُوا Say! (you p)	يَقُولُونَ They say	قَالُوا They said	الجَمْعُ	

**بِسْمِ** = ب + اسم

الجَمْعُ	المُثَنَّى	المُفْرَدُ	
أَسْمَاءُ	إِسْمَانِ	إِسْمٌ	المُذَكَّرُ
3+ names	2 names	a name	

A speaker from (among) them said...	قَالَ قَائِلٌ مِنْهُمْ
Say! He is Allaah...	قُلْ هُوَ اللَّهُ
And say (you all) a word...	وَقُولُوا قَوْلًا
And say (you) to them a gentle word...	فَقُلْ لَهُمْ قَوْلًا مَيْسُورًا
And from mankind is those who says we believe in Allaah...	وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ

## الْبِسْمَلَةُ: ... الرَّحْمَنُ الرَّحِيمُ

اسم التَّفْضِيلِ	اسم المُبَالِغَةِ	المَصْدَر	اسم المَفْعُولِ	اسم الفاعل	الأمر	المُضارع	المَاضِي
أَرْحَمُ The Most Merciful	الرَّحْمَنُ The Entirely Merciful	رَحْمَةٌ Pity, mercy	مَرْحُومٌ One who is shown mercy	رَاحِمٌ One who is merciful	ارْحَمْ Be merciful	يَرْحَمُ He is merciful	رَحِمَ He was merciful
	الرَّحِيمُ The Especially Merciful	مَرَحَمَةٌ Pity, mercy		رَاحِمُونَ Those who are merciful	ارْحَمُوا Be (p) merciful	يَرْحَمُونَ They are merciful	رَحِمُوا They were merciful

**IMPORTANT NOTES:** Notice the root letters ( ر ح م ) are always present regardless of how many letters are added. One or more of the following letters are added to the base letters to form derivatives: ( س ، أ ، ل ، ت ، م ، و ، ن ، ي ، ه ، ا ) سألتمونيها

Try to translate the Hadeeth by just applying what you know:

يَرْحَمُهُمْ = يَرْحَمُ + هُمْ      يَرْحَمُكُمْ = يَرْحَمُ + كُمْ

الرَّاحِمُونَ يَرْحَمُهُمُ الرَّحْمَانُ، ارْحَمُوا مَنْ فِي الْأَرْضِ يَرْحَمَكُم مَّنْ فِي السَّمَاءِ

*The Entirely Merciful will be merciful to those who are merciful. Be merciful to who is on earth and you will receive mercy from the One above the heaven.*

﴿ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴾

And You are the most Merciful of those who show mercy [Al-A`raaf: 151]

﴿ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ ﴾

And say: my Lord forgive an have mercy [Al-Mu`minoon: 118]

